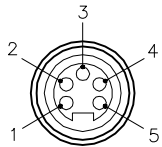


FEMALE END VIEW

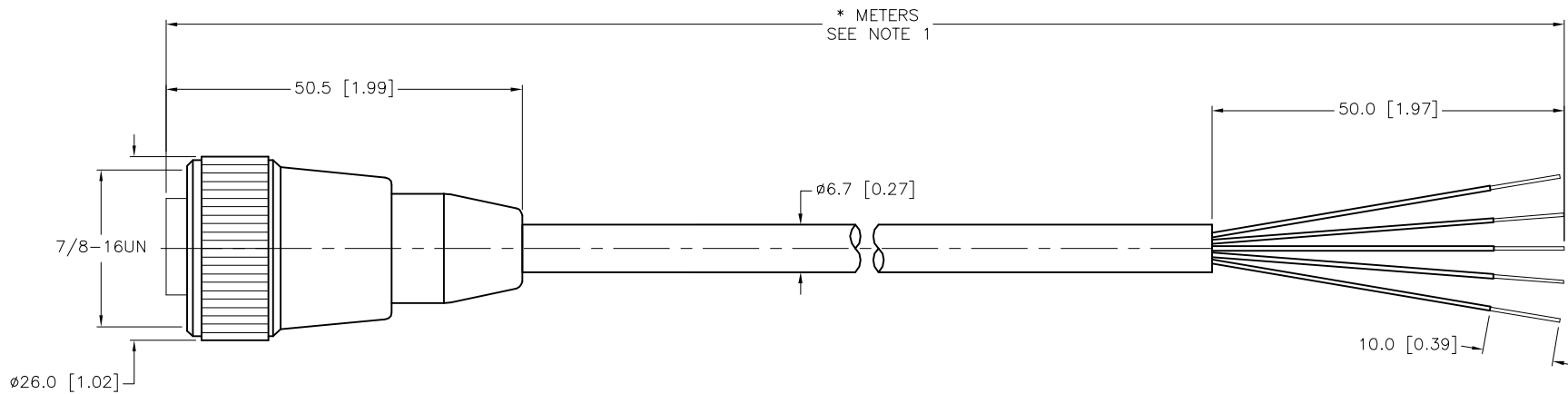


- 1 = BLACK
- 2 = BLUE
- 3 = GREEN/YELLOW
- 4 = BROWN
- 5 = WHITE



SPECIFICATIONS

| | |
|-------------------------------|---------------------------------------------|
| CONTACT CARRIER MATERIAL | TPU |
| MOLDED HEAD MATERIAL/COLOR | TPU/YELLOW |
| CONTACT MATERIAL/PLATING | BRASS/GOLD |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL |
| RATED CURRENT [A] | 9.0 A |
| RATED VOLTAGE [V] | 600 V |
| OUTER JACKET MATERIAL/COLOR | TPE/YELLOW |
| CONDUCTOR INSULATION MATERIAL | POLYESTER ELASTOMER |
| NUMBER OF CONDUCTORS [AWG] | 5x18 AWG |
| TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) |
| PROTECTION CLASS | NEMA 1,3,4,6P,12 & IECIP67, IP68,IP69,IP69K |



| CABLE LENGTH | TOLERANCE* |
|--------------|-----------------------------------------------------------------------------|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER |
| STRIP LENGTH | TOLERANCE* |
| 0-7mm | ±0.5mm |
| 8-29mm | ±1.0mm |
| 30-49mm | ±2.0mm |
| 50-69mm | ±3.0mm |
| 70-100mm | ±4.0mm |
| OVER 100mm | ±5.0mm |

* UNLESS OTHERWISE SPECIFIED

SOURCE DRAWING - FOR REFERENCE ONLY

NOTES:

- "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- "/S101" INDICATES FLEXLIFE-20 AND C-TRACK CABLE.

| | | | | | | |
|-------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|
| RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax www.turck.us | | |
| | | DRFT | DJW | DATE | 11/12/07 | DESCRIPTION RKM 50-*M/S101 |
| MATERIAL SEE SPECIFICATIONS | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY | APVD | | SCALE | 1=1.0 | |
| FINISH SEE SPECIFICATIONS | | CONTACT TURCK FOR MORE INFORMATION | UNIT OF MEASUREMENT MILLIMETER [INCH] | | IDENTIFICATION NO. | REV H |
| H | UPDATE PROTECTION CLASS | CBM | 04/13/21 | 76628 | | |
| REV | DESCRIPTION | BY | DATE | ECO NO. | DO NOT SCALE THIS DRAWING | |
| | | | | | FILE: 777008048 | SHEET 1 OF 1 |